

**INTERNATIONAL CONFERENCE**  
**"PARLIAMENTARIANS AGAINST DRUGS"**

*Moscow, December 3-5, 2017*

**PRELIMINARY DRAFT PROGRAM**

*as on 16th November 2017*

**3 DECEMBER**  
**SUNDAY**

Arrival of Delegates  
Hotel accommodation

**Registration of participants** (*tbc*)

After 18.00            Cultural program (*tbc*)

**4 DECEMBER**  
**MONDAY**

**INTERNATIONAL CONFERENCE**  
**"PARLIAMENTARIANS AGAINST DRUGS"**

Venue: *Okhotny Ryad st., 1, State Duma of the Federal Assembly of the Russian Federation, 2<sup>nd</sup> floor, Main Plenary Hall of the State Duma*

09.15-09.45            Arrival of participants to the State Duma and seating

**10.00-13.50**

**PLENARY MEETING**

*(Simultaneous translation on  
Arabic, Chinese, English, French, Russian, Spanish - tbc)*

**Speech of H.E. Mr. VYACHESLAV VOLODIN**, Chairman of  
the State Duma of the Federal Assembly of the Russian Federation

**Speech of the Representative of the United Nations**

**Speeches of Representatives of Federal Russian  
Authorities**

**Speeches of Heads of delegations** at the level of Chairmen  
and Deputy Chairmen of parliaments (*up to 5 min.*)

14.00                    Lunch

**15.00 - 17.30**      **THEMATIC SECTIONS**

**Section I**

***Improving the legislative regulation of the fight against illicit drug trafficking***

*Moderator:* Mr. Vasily Piskarev, Head of the State Duma Committee on Security and Corruption Countering

**Section II**

***Drug addiction: modern approaches to treatment and rehabilitation***

*Moderator:* Mr. Dmitry Morozov, Head of the Health Committee of the State Duma

**Section III**

***Role of non-profit organizations in the fight against the drug treat***

*Moderator:* Mr. Leonid Slutsky, Head of the State Duma Committee on International Affairs

18.00            **Conclusion Plenary Session**  
*(Main Plenary Hall of the State Duma)*

19.00-20.30      **Official Dinner** hosted by the Chairman of the State Duma  
for Heads of delegations *(1<sup>st</sup> floor, Golden Hall)*

19.00-20.30      **Reception** for Conference Participants  
*(1<sup>st</sup> Floor, Green Hall)*

**5 DECEMBER**  
**TUESDAY**

Departure of Delegates